

# “Sound Off”

The Family Newsletter for  
Joseph G McComb American Legion  
Post 146  
P.O. Box 1085  
Oceanside, CA 92051-1085  
Phone 760-754-9633  
Vol. MMXX, No.10 October 2020  
Website: [www.legionpost146.org](http://www.legionpost146.org)

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" For God and Country"



**Next meeting:** 0900 17 October 2020

**Post Pot Winner:** Larry Peterson's name was drawn.

Larry was not present so the Post Pot for October will be **\$100.**

**You must be present to win.**

**Please take a moment to look at your membership card. If the date on the card is not 2020 your membership has expired. Dues are now due for 2021 please mail them to the Post or pay on-line @ <http://www.legion.org/renew>; Today!**

## Happy Birthday to our Brothers and Sisters who were born in the month of October.

1 David W. Noland	2 Steven D. Miller	2 Jonathan Moore	2 Lewis Leach
2 Wilfred Archuleta	3 Richard Brydges	4 Lindamarie Zugaj	5 Patrick K. Connors
5 Edward L. Robinson	5 Mark M. Kozina	6 Thomas L. Poel	8 David Nydegger
8 Richard J. Roberts	8 Jeffrey Johnson	9 E. Charles Adams	10 Richard Wozniak
10 Marcella Carter	11 John F. Jennings	12 Philip J. Morales	12 Paul K. Robb
13 Ron Des Rosier	13 Leif K. Thorsten	13 William White	14 Laurence H. Peterson
14 Stephen D. Norton	14 Christine Gow	15 James Gilligan	16 Bill Lewis
21 Paul A. Zeigler	22 Frederick O. Snyder	22 Allen M. Stevens	22 Felipe Rodriguez
23 Walter K. Thompson	24 Duncan Preston	25 LaVern Root	25 Jack Bennett
26 Jennifer Armstrong	26 Frank J. Paldino	26 Conrad L. Vickery	27 Tom Basham
27 Barbara J. Barrett	29 David Dyson	30 Eric O. Williams	30 Bianca E. Wylie
31 Terry G. Gibson			

## American Legion Post 146 Officers

Commander	<b>Samuel Brookins</b>	760-966-1587	<a href="mailto:commander@legionpost146.org">commander@legionpost146.org</a>
1 <sup>st</sup> Vice Commander	<b>James Lansberry</b>	760-586-5347	<a href="mailto:AL1461vcjlansberry@att.net">AL1461vcjlansberry@att.net</a>
2 <sup>nd</sup> Vice Commander	<b>Gordon Hill</b>	760-936-6440	<a href="mailto:GRH2000@hotmail.com">GRH2000@hotmail.com</a>
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Sgt.-At-Arms	<b>Rudolph (Rudy) J. Caron</b>	760-473-6156	<a href="mailto:caronrj7@cox.net">caronrj7@cox.net</a>
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Historian	<b>James Lansberry</b>	760-586-5347	<a href="mailto:AL1461vcjlansberry@att.net">AL1461vcjlansberry@att.net</a>
3 Yr. Executive Cmte	<b>George Christensen</b>	773-547-5571	<a href="mailto:george.t.christensen@hotmail.com">george.t.christensen@hotmail.com</a>
2 Yr. Executive Cmte	<b>Robert E. Noble</b>	760-806-4886	<a href="mailto:brbuds3@att.net">brbuds3@att.net</a>
1 Yr. Executive Cmte	<b>Open</b>		
Jr. Past Commander	<b>Kevin Johnstone</b>	760-801-9000	<a href="mailto:kevinjohnstone@mac.com">kevinjohnstone@mac.com</a>
Webmaster	<b>George Christensen</b>	773-547-5571	<a href="mailto:george.t.christensen@hotmail.com">george.t.christensen@hotmail.com</a>
Harbor Days Chair	<b>Gordon R. Hill</b>	760-936-6440	<a href="mailto:GRH2000@hotmail.com">GRH2000@hotmail.com</a>

**Postal Compliance Notice: "Sound Off!"** Is published monthly. It is the official newsletter of American Legion Post 146 Family, an incorporated nonprofit organization. Issue number & date are on the front page. Distribution is to the members of the Post, Riders, Auxiliary & SAL's VIA e-mail or on the Web Site. Direct all inquiries concerning this publication to the "Sound Off!" Editor at: P. O. Box 1085; Oceanside, CA 92051-1085 or to Jimmy Lansberry at [AL1461vcjlansberry@att.net](mailto:AL1461vcjlansberry@att.net). **Anyone wishing to add articles Please send in word format.**

### Sound Off Via E-Mail or Website

This newsletter is available Via E-Mail or on our Website [www.legionpost146.org](http://www.legionpost146.org). We will be E-mailing it to any member who wishes to receive it. If you wish to receive Sound Off via E-mail call the post and tell them your E-mail address or better yet E-mail the Editor Jimmy Lansberry at [AL1461vcjlansberry@att.net](mailto:AL1461vcjlansberry@att.net). The newsletter is also available at our Website [www.legionpost146.org](http://www.legionpost146.org). This service will be FREE to all Post Members who wish to use it. Snail Mail is still available. You need to notify the Editor to add you to the list.

## Meetings

**Post 146 meets every 3<sup>rd</sup> Saturday** of the month at the Elks Lodge, 444 Country Club Lane, Oceanside, CA. 92054-3441. Meetings start at 0900. For Post 146 information go to our Web page at [www.legionpost146.org](http://www.legionpost146.org). The Post 146 phone number is (760) 754-9633. Volunteers are needed to transport members who cannot drive to meetings.

**District 22 No meeting Scheduled until January 2021 @ 0900 @ Linda Vista Post 731**, located @ 7245 Linda Vista Road, S.D. **District 22**,  
<http://www.ald22.org/>

**Get involved with Joseph G McComb American Legion Post 146** [www.legionpost146.org](http://www.legionpost146.org) We next meet on **October 17<sup>th</sup>, 2020 @ 0900**,  
**444 Country Club Lane, Oceanside**

### From Your Post Commander

Greetings Fellow Legion Members,

Well, not much has changed since last month so I will keep this short and brief. We are still under the hands of COVID 19 and it shows no signs of letting go anytime soon. I can only hope that we can get back to some kind of normal soon.

Membership is important. Please be sure to submit your membership renewal as soon as possible to keep your benefits alive and intact. Without you we cannot survive as a post. Your membership dollars help us to fund many of our core projects and without them we simply cannot support our causes.

It is my hope that you and your families are coping well with the current situation. Should you require assistance of any kind please feel free to contact the post. The mission of the post is to foremost support our members.

Our meetings are socially distanced and safe to attend, so please consider coming out to the monthly meeting at the Elks Lodge at 0900. Bring your mask and participate in your post activities. The next meeting is October 17th, 2020. I look forward to seeing you there. We have to participate in the process to enact change.

As we all know Veteran Suicide is on the rise again. We must do all that we can to stem the flow of this horrible statistic. We simply cannot afford to lose another veteran to this senseless and horrible act. Contact the appropriate people if you are feeling down or blue. The suicide hotline is manned 24/7 for just this type of assistance.

As we approach the holiday season remember that family comes first and that includes your Legion Family. This is the time of year that our help is needed more than ever. Please consider volunteering for a committee within your Legion Post to aid our youth and Veterans.

Finally, I want to wish all of you a Happy October and I hope that you are well and safe.

**Yours in Service,  
Samuel H. Brookins III  
Post Commander**

## American Legion Post 146 Membership

If you do not have a 2020 Membership card your membership has expired. Please send in your \$45 dues as soon as you can or renew online today. <http://www.legion.org/renew>

**Please note:** Active Duty or National Guard members, your dues are \$35 **you must mail your check to the Post to get your discount.** P. O. Box 1085, Oceanside, CA 92051-1085

## American Legion Auxiliary Officers

<b>President</b>	<b>Sandra Brookins</b>	<a href="mailto:slb55@cox.net">slb55@cox.net</a>
<b>1st Vice</b>	<b>Ann Hall</b>	<a href="mailto:annah5353@yahoo.com">annah5353@yahoo.com</a>
<b>2nd Vice</b>	<b>Vacant</b>	
<b>Secretary</b>	<b>Vacant</b>	
<b>Treasurer</b>	<b>Suzanne Brewer</b>	<a href="mailto:suzbrewer1@hotmail.com">suzbrewer1@hotmail.com</a>
<b>Chaplain</b>	<b>Miriam Corbin</b>	
<b>Sgt. @ Arms</b>	<b>Nancy Anderson</b>	<a href="mailto:nma49@cox.net">nma49@cox.net</a>

No Report.

**Yours in Service,  
Santee Brookins  
President ALA Oceanside 146**

## SAL Squadron 146 Officers

<b>Commander</b>	<b>Sam Brookins</b>	760-966-1587	<a href="mailto:salcmdr@legionpost146.org">salcmdr@legionpost146.org</a>
<b>1<sup>st</sup> Vice Commander</b>	<b>James Lansberry</b>	760-586-5347	<a href="mailto:AL1461vcjlansberry@att.net">AL1461vcjlansberry@att.net</a>
<b>Adjutant/Finance Officer</b>	<b>Dave Hamilton</b>	760-583-5312	<a href="mailto:adjutant@legionpost146.org">adjutant@legionpost146.org</a>
<b>Sgt-at-Arms</b>	<b>Vacant</b>	760-272-5941	

## SAL Squadron 146 Commanders Note

No Report.

**Yours in Service,  
Samuel Brookins  
Commander, Squadron 146**

## AMERICAN LEGION RIDERS, CHAPTER 146 Officers

President	George Christensen	770-547-5571	<a href="mailto:george.t.christensen@hotmail.com">george.t.christensen@hotmail.com</a>
Vice Pres	James Lansberry	760-586-5347	<a href="mailto:AL1461vcjlansberry@att.net">AL1461vcjlansberry@att.net</a>
Secretary	Herb Butler	760-8120087	<a href="mailto:Gunnie314@yahoo.com">Gunnie314@yahoo.com</a>
Treasurer	Dave Hamilton	760-583-5312	<a href="mailto:adjutant@legionpost146.org">adjutant@legionpost146.org</a>
Sgt at Arms	Chuck Potter	760-415-6650	<a href="mailto:cpotterpi@cox.net">cpotterpi@cox.net</a>
Road Captain	Herb Butler	760-812-0087	<a href="mailto:Gunnie314@yahoo.com">Gunnie314@yahoo.com</a>

### ALR 146 Report

Big news the Chapter is doing an opportunity drawing for a Glock 17 9mm pistol. Contact any Legion Rider Member for tickets. Only 500 tickets will be sold at \$10 for one and 3 for \$25.

We have logged over 400 miles Since August in support of Veterans, and other Posts. We are back on the road and active, showing our support for communities all over Southern California.

At our September meeting the membership voted to cancel our Toys 4 Tots event we had scheduled for November 15<sup>th</sup>. Due to the Pandemic restrictions the Chapter just didn't see there being enough time to organize a quality event. We will still be holding our drawing for the Glock 17 at our November meeting.

Herb Butler stepped up to be secretary and I have made an interim appointment. We will vote on this at our next meeting in accordance with our by-laws.

**Yours in Service,  
George T. Christensen  
President, ALR 146**

### Ride Coordinator Report

On Saturday, October 3, a benefit ride to support the Firefighters General Fund for fallen fire fighters' widows and their kids was completed by Little Jimmy. The run netted \$1500 dollars. Went down the 101 to La Jolla for the freshest baked pretzels ever then to San Marcos fire station #1 to present a check to the station's captain for \$1500 bucks. Hot ride, but a nice ride!

**Herb Butler  
Road Captain, ALR 146**

## Adjutant's Message

Happy October Comrades,

As Fall is now in full swing, the temperatures cooling off outside and leaves are turning color, we at the Post are still heating up and working in helping our brothers and sisters in need. If you are in need of some assistance please contact me at, [adjutant@legionpost146.org](mailto:adjutant@legionpost146.org) and I will do my best to get what we can do to help.

On membership, we started out the gate doing very well in our 2020-2021 renewals. However, this last month we completely stagnated. We have our Post goal to get 100% renewals by the end of December. We are only at 60%. With all the renewals completed, I can perform the other parts of my job much better for the benefit of all members of the Post. If you have not renewed your dues yet, you would have received a notice in the mail from National HQ. Please mail it in or go to [www.mylegion.org](http://www.mylegion.org) and you can do it online.

As it is reported, many veterans across our nation have increasingly chosen suicide as a way out. If you know of any veteran that may need help or you yourself need help, please call Veterans Crisis Line: 1-800-273-8255 press 1 or US HSS Crisis Lines: 1-800-784-2433 or 1-888-784-2433

As the COVID virus has caused many of our social activities to be reduced or eliminated it was decided that the Law and Order dinner will be postponed until March 2021 provided the quarantine is not in place. Our sister posts have been open in limited operations, you can visit them to share our comradeship and support the Legion.

The Post is continuing to have in person meetings which conform to the current social distance standards. We would like to see more of our members come to engage in the good work we do for our brothers and sisters and the community at large.

**Yours in Service,  
Dave Hamilton  
Adjutant**

### Newsletter Editor

Any newsletter contributions should be sent to [AL1461vcjlansberry@att.net](mailto:AL1461vcjlansberry@att.net) or call Little Jimmy at 760-586-5347.

### The Funny Side of Life

We are always looking for articles for this section of the newsletter. This can be something from your military experience, childhood, or any other whimsical situation. I just ask that it be appropriate for a family newsletter.

### Post 146 Member Classified Ads

Retiree Activities Office Bulletin: A lot of VA information for currently serving, retirees and former servicemembers.

<https://docs.google.com/viewer?url=https://www.veteransresources.org/wp-content/uploads/2020/09/Bulletin-201001-PDF-Edition-.pdf>

Caregivers at the Forefront:

Please join the Elizabeth Dole Foundation and the U.S. Department of Veterans Affairs on October 19th at 1:00 p.m. — 4:30 p.m. EST for the **5th Annual National Convening, Caregivers at the Forefront**—free and open to all.

American Legion 2021 -2022 Q & A with DOC leadership:

Greetings,

Henry Sanchez and I will be holding a forum online so members can hear from us on what we hope to accomplish next year and to give them the opportunity to speak to us.

Also, if you could please let us know about any meetings you are having, Henry and I are happy to attend in person or online.

Please pass on the below listed information to the Post in your District. California you have an opportunity to hear from and ask questions of the candidates for Department Commander and Department Sergeant At Arms for 2021-2022.

Please join us hear our plans and tell us your concerns.

October 4th at 2:00 PM

Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/574048941>

You can also dial in using your phone.

United States (Toll Free): 1 866 899 4679

United States: +1 (312) 757-3117

Access Code: 574-048-941

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